PATCH. DESIGN+PLAN

URBAN DESIGN
STRATEGIC PLANNING
URBAN GRAPHICS
PROJECT MANAGEMENT

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PLEASE NOTE: THIS IS PLAN IS CONCEPTUAL ONLY & SHOULD NOT BE USED AS A TECHNICAL DRAWING OR FOR CONSTRUCTION PURPOSES.

0 40 80 200

SCALE: 1:4,000 @ A3

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PROJECT: 017-014
DATE: 13.06.17
VERSION: 03
CHECKED: AB

SITE ANALYSIS PLAN

GISBORNE MARSHLANDS, STEAM PARK & MAGNET HILL
MACEDON RANGES SHIRE COUNCIL